

**CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8**

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: June 9, 2008

Name: Barbara A. LaBarge

Signature: 

**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Hiroyuki Yamamoto et al.

Appln. No.: 09/980,434

Filed: November 28, 2001

For: LOCATION REPORTING METHOD AND  
RELATED MOBILE COMMUNICATION  
TERMINAL

Docket No: 9683/095

Examiner: Rampuria, Sharad K.

Art Unit: 2617

Conf. No.: 3419

**TRANSMITTAL**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Attached is/are:**

- ☒ Response (24 pgs.); Extension of Time (2 pgs.); Terminal Disclaimer (1 pg.); Associate Power of Attorney (1 pg.); and Transmittal (1 pg.)

**Fee calculation:**

- ☐ No additional fee is required.
- ☐ Small Entity.
- ☒ An extension fee in an amount of \$1,050.00 for a three-month extension of time under 37 CFR § 1.136(a).
- ☒ A petition or processing fee in an amount of \$130.00 under 37 CFR § 1.20(d)
- ☐ An additional filing fee has been calculated as shown below:

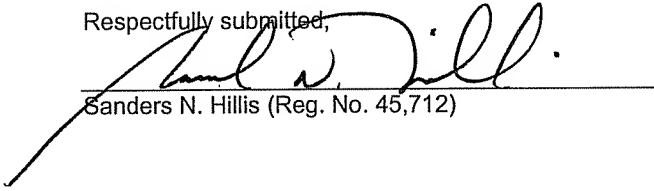
|   |                                     |       |                                    |                  | Small Entity |           |    | Not a Small Entity |           |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate         | Add'l Fee | OR | Rate               | Add'l Fee |
| Total                                     | 73                                  | Minus | 73                                 |                  | x \$25=      |           |    | x \$50=            |           |
| Indep.                                    | 5                                   | Minus | 5                                  |                  | x 105=       |           |    | x \$210=           |           |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | +\$185=      |           |    | +\$370=            |           |
|   |                                     |       |                                    |                  | Total        | \$        |    | Total              | \$0.00    |

**Fee payment:**

- ☒ Please charge Deposit Account No. 23-1925 in the amount of \$1,180.00.
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

June 9, 2008  
Date

  
Sanders N. Hillis (Reg. No. 45,712)